CARNEGIE HARRIERS SCIO 51520

MEMBERSHIP APPLICATION / RENEWAL 2025-26

**I wish to apply for\* / renew my\* membership with Carnegie Harriers for the year 1st June 2025 to 31st May 2026.** (\*Delete as appropriate) **Please tick the relevant box below:**

* **Adult Membership** (aged 21 or over) **£27.50 [ ]**
* **Junior Membership\*** (aged 16 to 20 inclusive) **£10 [ ]**

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Please complete the details below to ensure that our records are up to date and to enable us keep in touch with you in the most effective way.

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SA Membership No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SA Renewal Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No(s) (please list in order of preference to be used to contact you):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**DECLARATION**

The Data Protection Acts require that we inform you that the membership list is held on computer. By signing below, you consent to:

* your membership details being held on computer and understand this information will be used for internal purposes only and will not be passed on to any third party;
* the given email address being added to the club's email group and being used for future club only communications.

You also consent to:

* abide by the Constitution and conditions of membership of Carnegie Harriers and any body to which the Club is affiliated;
* your race results being published on the club website, club Facebook page, in the weekly bulletin and in press releases;
* your photographs appearing in the members only section of the club website and the closed Members Group on Facebook;
* your photograph(s) being published on the club website, club Facebook page and in press releases which will be able to be viewed by members of the public

Please advise in writing if you do not agree to one or more of the above statements, and the appropriate action will be taken.

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(\*For Junior Members under the age of 18, a Parent or Legal Guardian must sign and, by doing so, give consent to the above declarations in so far as the individual statements relate to the junior member.)

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Please return to: **Sue Walker, Secretary, The Elms, The Wellheads, Limekilns, Fife, KY11 3JG**

(Please make any cheques payable to “Carnegie Harriers” and do not send cash in the post)